

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Summary Sheet

| | Summary Sheet |
|-------|------------------------------|
| | FILE NUMBER |
| 8:13 | |
| TOTAL | PAGES IN ENTIRE CFA-4 REPORT |

| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For JA assistance in completing this form, see instructions on the reverse side. | |
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| IS THIS AN AMENDMENTS | |

| IS THIS AN AMENDMENT? Yes No HARRIED | | TOTAL PAGES IN ENT | IRE CFA-4 REPORT | |
|--|----------------------------|--|---|--|
| 10.00 (15) | | 1 Sept. + (2) | TARLEORI | |
| 1. Full Name of Committee (as on Statement of Organization) Campbell for Judge O | ON | | | |
| Campbell for Judge Committee Check if this is a | | | | |
| Acronym or Abbreviated Name (if any) | ilew isame | | | |
| Traine (ii any) | 13.0 | | | |
| 4. Mailing Address (address where II) | 3. 0 | 3. Committee Telephone Number | | |
| Mailing Address (address where all campaign finance correspondence is received) [13110 Irwin Way] | Chook it | 7) 846-4770 | | |
| 5. City, State, ZIP Code | Clieck II | this is a new address | | |
| Carmel, Indiana 46032 | 5 P | art. Africa | | |
| | Rep | Party Affiliation (if applicable) Republican | | |
| 7. Full Name of Candidate (include any nickname) | 's Commi | ittees O-1 | | |
| James Richard Campbell (Rick) | 8 P: | 8 Party Assume | | |
| 9. Office Sought (Include district | Repu | Party Affiliation or If Independent Candidate Republican | | |
| Office Sought (Include district number, if any. Not required for exploratory committee.) Judge of Hamilton Superior Court 4 | | | | |
| | Hami | ounty of Residence | | |
| 11. Check one: | | | | |
| Pre-Primary Pre-Election Annual Nomination Other | | Check one: | CANDIDATES ONLY | |
| The state of the s | | Pre-Convention | | |
| 12. Reporting Period: | ent of Organizat | fion) Post-Conve | | |
| From: January 1, 2009 | | | 3/((O)) | |
| 13. Cash on hand and investments at the besidence 31, 2009 | | COLUMN A This Period | COLUMN B | |
| 14. Cash on hand and investments January 1, current year. | \$7,633.93 | Year to Date | | |
| CONTRIBUTE | | Ψ1,033.93 | | |
| | | | \$7,633.93 | |
| 15a. Itemized (use Schedule A) | | | | |
| 15b. Unitemized | | | | |
| 5c. Add lines 15a and 15b in both columns | | | | |
| 6. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | BTOTAL | | | |
| EVDENT | TOTAL | \$7,633.93 | 07.0 | |
| toto. These amounts include in-kind expenditure | | Ψ1,000.93 | \$7,633.93 | |
| | | : | | |
| | | | | |
| 7c. Add lines 17a and 17b in both columns | | \$100.00 | | |
| 3. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) 2. Debts OWED BY the committee (use School of R) | BTOTAL | \$108.00 | \$108.00 | |
| Debts OWED BY the committee (use Schedule D) | TOTAL | \$108.00 | \$108.00 | |
| D. Debts OWED TO the committee (use Schedule E) | | \$7,525.93 | \$7,525.93 | |
| use Schedule E) | | | | |
| TIFICATION | | <u> </u> | | |
| TOF MY KNOW EDGE | | FOR | OFFICE USE ONLY | |
| T OF MY KNOWLEDGE AND BELIEF IT IS Title | TRUE, CORF | RECT AND COMPLETE. | 18 AT THE ONLY | |
| Treasurer | D | ate Wind | ·O sar Taril bid | |
| | | <u> </u> | - | |
| | | ate | e Personal Company of the Company of | |
| or sale or used for any commercial purpose erson who fails to file a complete or accur | . (IC 3-9-4-5) | A person who knowing | • | |
| erson who fails to file a complete or accur and may be subject to civil penalties. (IC 3- | ate report as | required by the Indiana | | |
| | 5-4- 10, IC 3-9 | 1-4-17, IC 3-9-4-18) | | |